



## Genesis 4:6-26 – The Two Cities Part 2

### Observe:

#### The City of Man

- Humanistic mankind down through the ages.
- Seeks self and separation from God.
- Rests on their self-righteousness as their final hope.
- Hostile to both God and His City.

#### The City of God

- God's church, the elect, down through the ages.
- Seeks "first His kingdom and His righteousness."
- Rests on the shed blood and imputed righteousness of Christ.
- Called to live "in" but not "of" the City of Man.

### The Formation of the Two Cities (Genesis Chapter 4)

#### 1) Two Choices:

- a. Cain – "the way of Cain" is to belong to the evil one. (Jude 1:11, 1 John 3:12) – he was to become a restless wanderer.
- b. Abel – "commended as righteous" because of his faith – became a prophet who "still speaks" (Heb. 11:4)

#### 2) Two Faiths:

- a. City of Man– Belief in ***man himself*** and his abilities
- b. City of God– Belief in ***God's Word*** – God's Truth

#### 3) Two Objects of Worship:

- a. City of Man– Man's ***culture*** and ***technology***
- b. City of God– The ***Creator God*** who has revealed Himself

#### 4) Two Moral Directions:

- a. City of Man– Moral decline in the face of ***"progress"***
- b. City of God– Set their thought on God in the face of ***sin***

#### 5) Two Gods:

- a. City of Man– ***Man*** is God – *Kaisar Kurios*
- b. City of God– ***God*** is God – *Christos Kurios*

"From this time on in the flow of history there are two humanities. The one humanity says there is no God, or it makes gods in its own imagination or it tries to come to the true God in its own way. The other humanity comes to the true God in God's way. There is no neutral ground."  
Francis Schaeffer in "Genesis in Space and Time"

Exposition of Genesis  
Hilltown Baptist Church  
Early Church Sunday School Class  
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Notes:

Gen. 4:23 (KJV) (edited with references to Lamech's wives removed) –

“Hear (8085) my voice (6963), hearken (238) unto my speech (565).”

Isaiah 28:23 (KJV) –

“Give ye ear (238), and hear (8085) my voice (6963); hearken (7181), and hear my speech (565).”

[565] is used 35 times in the Old Testament and each of those references is to God's 'speech' - except here in Gen. 4:23 and once in Psalm 17:6 when it is used in a prayer to God from the Psalmist.

39 Q What shall be done to the wicked at the day of judgment?

A At the day of judgment the bodies of the wicked being raised out of their graves, shall be sentenced, together with their souls, to unspeakable torments with the devil and his angels for ever (Dan. 12:2 John 5:28,29 2Th 1:9 Mt 25:41).

A Puritan Catechism with Proofs, C.H. Spurgeon 1855